

Republic of the Philippines  
DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT  
**BUREAU OF JAIL MANAGEMENT AND PENOLOGY**  
**NATIONAL HEADQUARTERS**

144 Mindanao Avenue, Quezon City  
Trunklines: (+632)927-6383; 927-5505  
Email Address: chief@bjmp.gov.ph Website: www.bjmp.gov.ph

**NOTICE OF AWARD**

November 23, 2018

**LUIS ANTONIO K. DE LEON**

Authorized Representative  
Joint Venture of NEO-TECH ASIA DISTRIBUTION, INC.  
And COMWORKS, INC.  
CWI Corporate Center, 1050  
Quezon Avenue, Quezon City

Dear Mr. De Leon:

Please be informed that upon recommendation of the BJMP Bids and Awards Committee (BAC) on the project "Enhancement and Expansion of Jail Service Operation Intelligence Center (Phase 3) of the BJMP" in its Resolution No. G-2018-026 dated November 14, 2018, the contract for the procurement of the above mentioned project in the amount of **Seventy Nine Million Eight Hundred Eighty Thousand Pesos (Php79,880,000.00)** is hereby awarded to the Joint Venture of NEO-TECH ASIA DISTRIBUTION, INC. and COMWORKS, INC.

In this regard you are hereby required, within ten (10) calendar days from receipt of Notice of Award to:

- a. formally enter into a contract with BJMP provided that all documentary requirements are complied with; and
- b. submit the performance security in the form and amount stipulated in the Bidding Documents of the said procurement, which shall be posted in favor of BJMP and with validity until the issuance of the final Certificate of Acceptance.


Failure to enter into the said contract or provide the performance security shall constitute ground for cancellation of the award and the enforcement of Bid Securing Declaration.

Please indicate your concurrence by signing on the space provided below "Conforme" and return the same upon signing.

Very truly yours,

  
**DEOGRACIAS G. TAPAYAN, CESE**  
Jail Director  
Chief, BJMP

Conforme

  
**LUIS ANTONIO K. DE LEON**  
Authorized Representative  
Joint Venture of NEO-TECH ASIA DISTRIBUTION, INC.  
And COMWORKS, INC.  
Date Signed: 11/29/18